



Club Health Assessment for District 9 SW through August 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|--------------------------------------|---|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|---|--|--|--------------------------------|----------------------------------|---------|---|------------------------------|--|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | |
| 4223 | ADAIR | 08/23/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 0 | | 6 | N | | 0 | | | \$150.00 |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | | | | |
| 4264 | ADEL | 11/28/1952 | Active | 38 | 2 | 0 | 2 | 5.71% | 36 | | | 0 | | | N | P,SC | 1 | | | |
| 33408 | AFTON | 02/28/1977 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 1 | | | N | M,VP,MC,SC | 0 | | | |
| 4224 | ANITA | 09/07/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 11 | | 4 | N | P,M,VP,MC,SC | 11 | | | | |
| 4225 | ATLANTIC | 02/07/1928 | Active | 40 | 0 | 1 | -1 | -2.44% | 48 | 6 | | 1 | | | N | P,M,MC | 0 | | | |
| 4226 | AUDUBON | 04/16/1943 | Active | 40 | 7 | 1 | 6 | 17.65% | 49 | 34 | | 1 | | | N | MC,SC | 0 | | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | | | | |
| 4228 | BAYARD | 02/08/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | 1 | | 7 | | T,M,VP,MC,SC | 3 | | | |
| 4229 | BEDFORD | 10/15/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 17 | | | None | | | 22 | | | |
| 4187 | CARLISLE | 10/30/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 2 | | 8 | | T,M,MC,SC | 1 | | | |
| 4233 | CLARINDA | 05/29/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | | 1 | | 2 | N | S,T,M,VP,MC,SC | 1 | | | |
| 4234 | CLEARFIELD | 05/29/1952 | Active | 179 | 2 | 8 | -6 | -3.24% | 187 | 13 | | 1 | | | N | T,MC,SC | 2 | | | |
| 4236 | COUNCIL BLUFFS | 06/19/1921 | Active | 27 | 1 | 3 | -2 | -6.90% | 29 | 9 | | 1 | | | N | | 4 | | | |
| | Exc Award (.06/30/17,06/30/18) | | | | | | | | | | | | | | | | | | | |
| 4237 | CRESTON | 04/18/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | | 2 | | | R | P,M,MC,SC | 4 | | | |
| 51365 | DEXTER | 02/28/1991 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 14 | | 1 | None | R | | 21 | | | |
| 4240 | DIAGONAL | 05/26/1952 | Active | 49 | 0 | 0 | 0 | 0.00% | 51 | | | 0 | | | N | P,M,VP,MC,SC | 21 | | | |
| 105800 | EARLHAM | 06/16/2009 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 0 | | 5 | N | M,VP,MC,SC | 0 | | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | | | | | |
| 36044 | EXIRA | 09/18/1978 | Active | 52 | 0 | 0 | 0 | 0.00% | 49 | | | 0 | | 5 | N | | 0 | | | |
| | Exc Award (.06/30/17,06/30/16,06/30/18) | | | | | | | | | | | | | | | | | | | |
| 31736 | FONTANELLE | 02/24/1976 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | | | 0 | | 3 | N | M,VP,SC | 0 | | | |
| 4241 | GLENWOOD | 01/16/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | 0 | | | | M,MC,SC | 0 | | | |
| 4197 | GRAND RIVER | 11/24/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | | 1 | | 4 | R | P,S,T,M,VP,MC,SC | 1 | | | |
| 4243 | GREENFIELD | 02/26/1952 | Active | 29 | 0 | 1 | -1 | -3.33% | 32 | 17 | | 1 | | 6 | R | P,MC,SC | 1 | | | |



Club Health Assessment for District 9 SW through August 2018

| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 4245 | GUTHRIE CENTER | 06/16/1924 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | M,MC,SC | 1 | | | |
| 4246 | HARLAN | 01/05/1955 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | M,VP,MC,SC | 0 | | | |
| 4199 | INDIANOLA | 01/24/1930 | Active | 56 | 0 | 0 | 0 | 0.00% | 61 | | 0 | | N | M | 0 | | | |
| 56972 | INDIANOLA BREAKFAST | 05/26/1995 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | N | P,MC,SC | 8 | | | |
| 4200 | INDIANOLA EVENING | 10/05/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | N | MC,SC | 2 | | | |
| 4247 | JAMAICA | 04/25/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | N | P,T,M,VP,MC SC | 1 | | | |
| 4203 | LAMONI | 03/17/1970 | Active | 28 | 1 | 1 | 0 | 0.00% | 27 | 9 | 0 | | 2 | N | M,MC,SC | 2 | | |
| 4204 | LEON | 04/12/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | T,VP,MC,SC | 1 | | | |
| 4250 | LINDEN | 09/11/1967 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | N | VP | 7 | | | |
| 4251 | LORIMOR | 06/07/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | R | M,VP,MC,SC | 0 | | | |
| 4206 | MARTENSDALE | 12/26/1972 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 5 | R | P,T,M,MC,SC | 1 | | |
| 33646 | MASSENA | 04/28/1977 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 12 | P,T,VP,MC,SC | 2 | | | |
| 4207 | MILO | 04/20/1954 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | N | P,VP,MC,SC | 1 | | | |
| 4253 | MISSOURI VALLEY | 06/28/1953 | Active | 28 | 1 | 2 | -1 | -3.70% | 27 | 3 | 0 | | | S,M,MC,SC | 0 | | | |
| 4254 | MOUNT AYR | 06/18/1947 | Active | 25 | 1 | 2 | -1 | -3.85% | 27 | 2 | 0 | | N | P,M,MC,SC | 0 | | | |
| 4210 | MURRAY | 06/08/1932 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | N | P,T,M,VP,MC SC | 3 | | | |
| 33514 | NEOLA | 03/24/1977 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | 2 | R | MC,SC | 0 | | |
| | Exc Award (.06/30/17,06/30/16) | | | | | | | | | | | | | | | | | |
| 4211 | NEW VIRGINIA | 10/13/1941 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | R | MC,SC | 4 | | | |
| 31006 | NORWALK | 06/28/1975 | Active | 36 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | N | M,MC,SC | 0 | | | |
| 4255 | OAKLAND | 04/02/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | N | P,VP,MC | 2 | | | |
| 31786 | ORIENT | 03/08/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 8 | R | M,VP,MC,SC | 9 | | |
| 4212 | OSCEOLA | 07/23/1941 | Active | 25 | 0 | 1 | -1 | -3.85% | 25 | 7 | 0 | | N | M,MC,SC | 0 | | | |
| 4256 | PANORA | 03/10/1955 | Active | 41 | 0 | 1 | -1 | -2.56% | 32 | 6 | 0 | | N | VP,MC,SC | 1 | | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | | | |
| 4294 | PERRY | 02/07/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | N | M,MC,SC | 1 | | | |



Club Health Assessment for District 9 SW through August 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|-----------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---|--|----------------------------------|---|--|---------|------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 4258 | RED OAK | 09/27/1938 | Active | 12 | 0 | 2 | -2 | -14.29% | 13 | 2 | 1 | | 5 | N | P,M,MC,SC | 3 | | |
| 4296 | REDFIELD | 09/25/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 4 | R | P,M,MC,SC | 0 | | |
| 4216 | ST CHARLES | 02/28/1946 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | | N | M,MC,SC | 0 | | |
| 100971 | STUART | 01/21/2008 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 2 | | P,VP,MC,SC | 2 | | |
| 4263 | TINGLEY | 10/11/1957 | Active | 40 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | P,M,VP,MC,SC | 2 | | |
| 46816 | VILLISCA | 01/15/1987 | Active | 23 | 1 | 1 | 0 | 0.00% | 22 | 1 | 0 | | | N | | 0 | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | | |
| 4222 | WINTERSET | 05/26/1939 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | | N | T,VP | 2 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 4218 | TRURO | 03/22/1972 | Cancelled(6*) | 07/29/2017 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 52 | 0 | 0 | 0 | 1,379 | 16 | 24 | -8 | -0.58% | 1,422 | 27 | 48% | 15% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.